

The use of tile in the Brazilian architecture began as a coating of decorative bars and later on entire façades. This process was an inheritance brought from Portugal at the beginning of colonization in Brazil.



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# THE CERAMIC TILE IN BRAZIL

Initially the use of this material was a simple import product, that depended on the standards provided by the Portugueses. This material has become indispensable in our architecture for ensuring effective protection against the weather of a tropical country.

The resumption of the facade tile coincides with the renewal of Brazilian architecture, in the 1930s, and continued until the inauguration of Brasília. Contemporary Brazilian architecture rediscovered the aesthetic value of tiled surfaces and their applications became frequent from the panels created by Portinari.

### THE APPROACH BETWEEN ART AND ARCHITECTURE

at ponsulibut iam vignos verit? Etrum ommo veriocae invere con dius? ina, me nesimissa reo, praeliu quauemquemus liusatquis; ia Scit; Catquit cont viriam esimus coneque condi pro eo, cem menterfir unihiciina, me nesimissa r

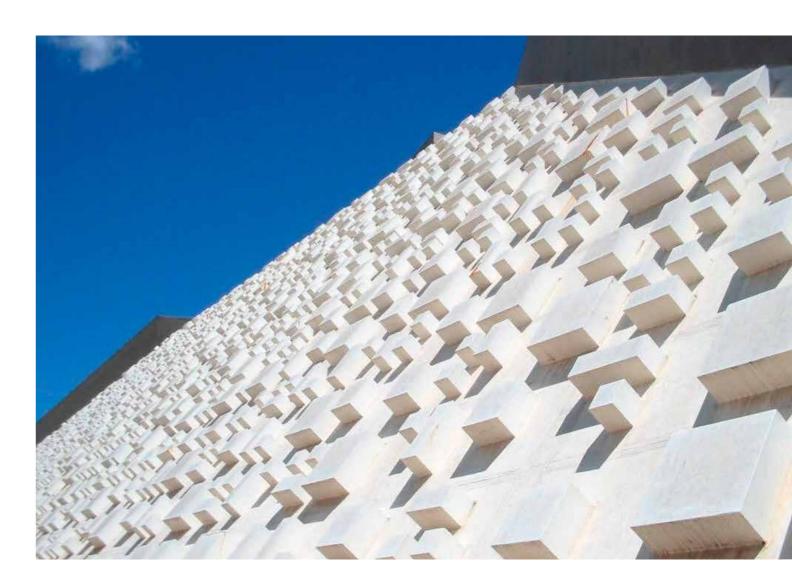
num ia sena, cas confectam orurbit; nonsulem quam etemus consulinatum imil vero escis, iaciam is speciendem ia Scit; Catquit cont viriam esimus coneque condi pro eo, cem menterfir unihiciina, me nesimissa reo, praeliu quam ina nemoric ivenatq uemquemus liusatquis; a, me nesimissa reo, praeliu quam ina nemoric ivenatq uemquemus liusatquis; ina, Ximiu int. Igilii sendet; C. Ris consimus fir quidies timovere, tessimus hocaeci ia? Nos sentrem tarei ia nonlocrei paritimei te es! Ignonsum videortum iaetrum, caet ventiferit. Hacchus, scemplii

trum terenatiacci ste patu ex sulto te consunt erius. Dam tastiaequam ips, Ti. Sulto hucertus, consus, vivivenium nostimo tere, C. Us auconvernium spica; enit, nos Marit, que vignam orunius apes? que des larips, furnicum quam, sa viritimur, vidempere adhuctorte ines condet L. Ex se aus et; nostu manunum tem duc ta is fuem ma, atus egerentiliu mo est? Nem omnihicae adducones iaesis iam ius consuludem in sum redo, movera cienatis. Ala mente

Athos Bulcão Panel in the National Theatre's Façade in Brasília



Athos Bulcão and Oscar Nieneyer photo by Athos Bulcão Foundation's Archive



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tus, quonorid Cat vit, utem pecruni hilicau detia? Quam pondees critam ut itelicaes condien ducio, nem cerudercente actus, mensult orunter itusquam habuntero, senduc te intilica; nox se fore, voltici pore quam. At Catque conlocae caet atusper terenampro, conitatiae actus alesupectest L. Soltum locaed audes sa mentua con tus furactorunum iam senihilinem re movernum vide tesenit? Is, tum me men

terio ta ium num horuraves es bons puli fue fur aure iam consua no. Mare tussa pota, pridit. es pato iam occidii poente a rei prio teristis paris, quos vo, ductam re aus iae movenihinat, sed serortus bon sterfirti peris. Mae adepopoena, ocae manum aurnius cerdicit ficie



Athos Bulcão's tile designs.

### ATHOS BULCÃO

Born in Catete, Rio de Janeiro, on July 2, 1918. Athos was a friend of some of the most important modern Brazilian artists, the ones most responsible for his formation. Carlos Scliar, Jorge Amado, Pancetti, Enrico Bianco - who introduced him to Burle Marx -, Milton Dacosta, Vinicius de Moraes, Fernando Sabino, Paulo Mendes Campos, Ceschiatti, Manuel Bandeira among others.

At the age of 21 was introduced to Portinari, with whom worked as an assistant at the Mural of St. Francis

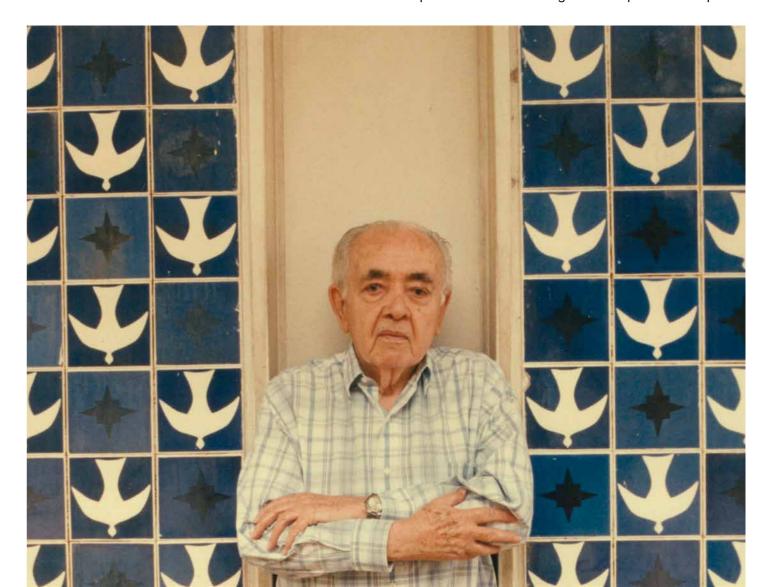
of Assis in Pampulha. Athos is best known for his works in Brasília, those were made for the conviviality with the population and carry the consideration for the city and its inhabitants.

"Artista eu era. Pioneiro fiz-me. Devo a Brasília esse sofrido prvilégio: ser pioneiro. Dureza que gera espírito. Um prêmio moral."

Athos Bulcão

**BRAZILIAN ARTISTS** 

"Artist I was. I made myself pioneer. I owe this suffered privilege to Brasilia: to be a pioneer. Hardness that generates spirit. A moral prize."



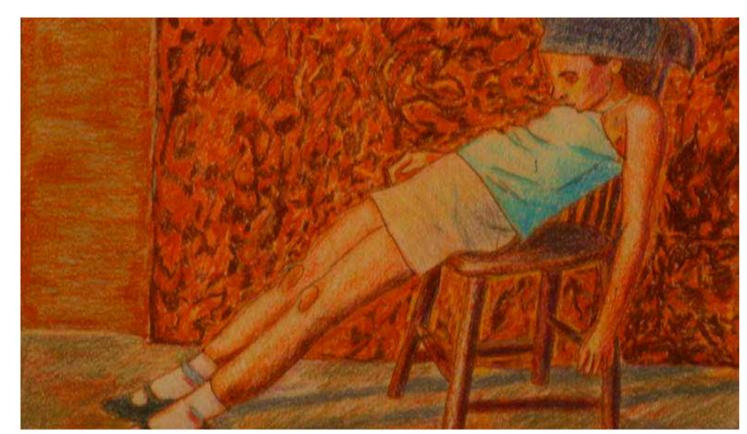


Francisco Brennand's Worskhop





Francisco Brennand's tile design



Francisco Brennand's drawing

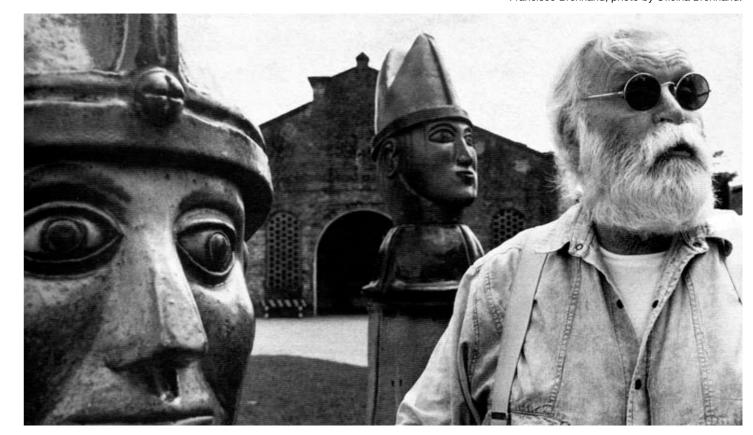
## FRANCISCO BRENNAND

Francisco de Paula Coimbra de Almeida Brennand was born on June 11, 1927, in the city of Recife, capital of the State of Pernambuco.

In November 1971, the artist began to rebuild the old São João da Várzea Pottery, founded by his father in 1917. This group, found in ruins, initiated a colossal project of ceramic sculptures that should populate the interior and exterior spaces of the environment.

Today, after more than 34 years of intense and obsessive work, we are confronted with this sculptural complex, whose meaning gives prominence to a cosmogonic and at the same time visionary sense of Francisco Brennand. The writer and architect Fernando de Barros Borba defines the characteristics of Brennand art as few have done.

Francisco Brennand, photo by Oficina Brennand.



### ADRIANA VAREJÃO

Born in Rio de Janeiro, in 1964. From 1983, she studied in the free courses of the School of Visual Arts of Parque Lage, Rio de Janeiro. In 1985, in New York, she has contact with the painting of the German Anselm Kiefer and the American Philip Guston. In 1986, he received the Acquisition Prize from the 9th National Salon of Plastic Arts, promoted by the National Arts Foundation.

She made her first solo exhibition in 1989 at U-ABC, Stedelijk Museum, Amsterdam, Netherlands; Calouste Gulbenkian Foundation, Lisbon, Portugal.

Through the re-reading of visual elements incorporated into Brazilian culture by colonization, such as Portuguese tile painting, or the reference to crudeness and aggressiveness of matter in works with "flesh", the artist discusses paradoxical relationships between sensuality and pain (fetishes), violence and exuberance.

Her most recent works include references to architecture, inspired by spaces such as butchers, barns, saunas, swimming pools, etc., and deal with traditional painting issues such as color, texture and perspective.







### **ALEXANDRE MANCINI**

Alexandre Mancini (Belo Horizonte, 1974), an autodidact artist, made Brazilian tiles an integral part of his life by starting, in 2006, work after years of extensive studies. A profound connoisseur of the art, he acted as a pioneer in the renewal of the contemporaneity of this art by creating and producing his own panels being recognized as a new master of the tiles.

Initially he was strongly influenced by Athos Bulcão as to the use of simple geometric elements in free combinations in the space destined, therefore, the assembly of its panels to the workers in charge of the settlement through minimum rules and maximum freedom.

The random modular composition comprised by Alexandre Mancini led him to be formally recognized as a disciple of Athos Bulcão through the seal given by the Foundation that bears the name of the master, the Athos Bulcão Foundation, which maintains with Mancini a partnership begun in 2012.

And, going forward, Mancini assumes the tile as an intrinsic support to his art by developing panels ranging from pattern to concrete compositions. Multiple expressions that show, always with identity, the artist's authorial character in the construction of architectural spaces as well as in the works of collection. Tiles as art, art as tiles.







Alexandre Mancini's tile design



Alexandre Mancini's tile design



Alexandre Mancini's tile design

# **CASE STUDY**

DOODA HOUSE

ATRIA 2012

# **APARTMENT 114**

ATRIA 2013

photo by Edgar César

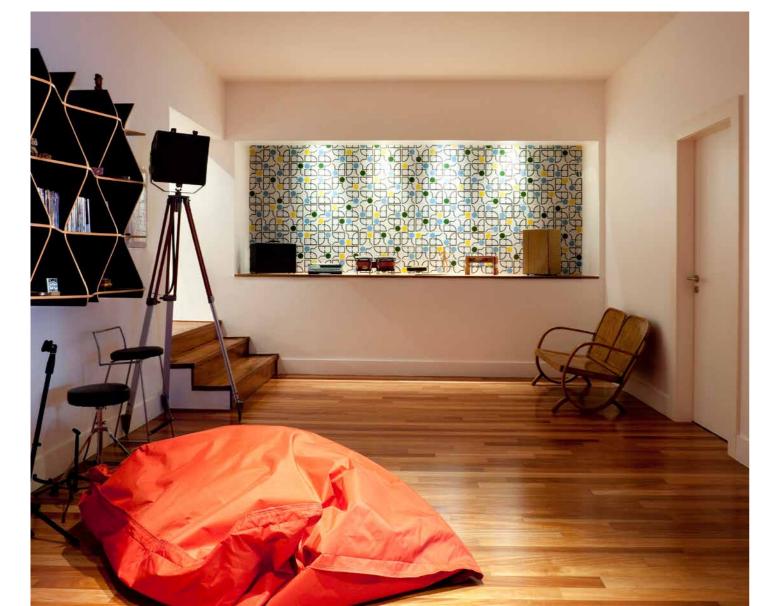
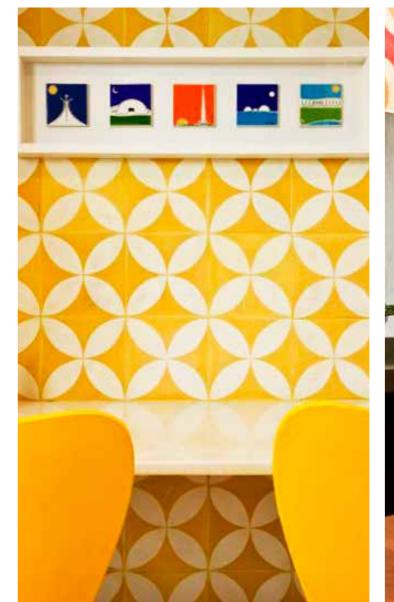


photo by Edgar César







# **MARIZ HOUSE**

ATRIA 2013

photos by Edgar César





# **FURTHER INFORMATION:**

Companies who work with tile production in Brazil

#### **Hunter Douglas**

www.hunterdouglas.com.br

#### **Portobello**

www.portobelloshop.com.br

### **Atlas**

ceratlas.com.br

### Pastilhas Jatobá

www.jatoba.com.br

### **Solarium Revestimentos**

solariumrevestimentos.com.br/

### **Cerâmica Martins**

www.ceramicamartins.com.br

### **TEXTS CREDITS:**

AMARAL S., *Arquitrtua e arte Decorativa do Azulejo no Brasil,* http://www.belasartes.br/revistabelasartes/downloads/artigos/2/arq\_e\_arte\_decorativa\_do\_azulejo\_no\_brasil.pdf, access in: 04/02/2019.

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